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Bib Data Sheet

CONFIRMATION NO. 3829

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/750,699 | <b>FILING OR 371(c)<br/>DATE</b><br>01/02/2004<br><b>RULE</b> | <b>CLASS</b><br>398 | <b>GROUP ART UNIT</b><br>2613 | <b>ATTORNEY DOCKET<br/>NO.</b><br>766726610065(004) |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/437,789 01/03/2003

yes ce

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none ce

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

04/13/2004

|   |                                   |                                 |                               |                                    |
|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>TX | <b>SHEETS<br/>DRAWING</b><br>11 | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                 |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature <i>Matthew J. Lane</i> Initials <i>ce</i>   |                                   |                                 |                               |                                    |

## ADDRESS

24325

## TITLE

Fiber to the home broadband home unit

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>900 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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